



## AFA Florida Region Convention 2026

If you would like to join virtually, the following Microsoft Teams info applies to this meeting.

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### Microsoft Teams meeting

**Join:** <https://teams.microsoft.com/meet/24514069367925?p=mmSLlrBq89fvTarKdJ>

Meeting ID: 245 140 693 679 25

Passcode: Qg6FU2ce

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## Agenda

### Friday , 17 July 2026 (All Times Eastern)

| Time      | Topic                                                                             | POC |
|-----------|-----------------------------------------------------------------------------------|-----|
| 1200-1730 | Registration - Doubletree by Hilton, Jacksonville, FL                             |     |
| 1800      | Optional Dinner<br>Chart House, 1501 Riverplace Blvd<br>Two block walk from hotel |     |

### Saturday, 18 July 2026

| Time      | Topic                                                 | POC               |
|-----------|-------------------------------------------------------|-------------------|
| 0830-0835 | Call to order                                         | Mike Liquori      |
| 0835-0840 | Invocation                                            | Chaplain Kitchens |
| 0835-0840 | Pledge of Allegiance                                  | Mike Liquori      |
| 0840-0850 | Chapter Roll Call, Minutes of the 2026 Winter Meeting | Sharon Branch     |
| 0850-0915 | Region President Comments / 2027 Slate of Officers    | Mike Liquori      |
| 0915-0945 | Region EVP/Director Emeritus Comments                 | Mac MacAloon      |
| 0945-1015 | FL Treasurer's Report & 2026/27 Budget                | Tom Carney        |
| 1015-1025 | Break                                                 |                   |



|           |                                                                         |                  |
|-----------|-------------------------------------------------------------------------|------------------|
| 1025-1050 | Advocacy Update                                                         | Bruce Gillett    |
| 1050-1120 | VcoB for Field Operations: Field Operations Update                      | Chris Canada     |
| 1120-1150 | National Membership Update                                              | Janelle Stafford |
| 1150-1155 | VCOB FO Candidate                                                       | Janelle Stafford |
| 1155-1200 | VCOB FO Candidate                                                       | Chris Canada     |
| 1200-1330 | Lunch / Individual Awards                                               |                  |
| 1330-1335 | East Area Director Candidate                                            | Buster Douglas   |
| 1335-1340 | East Area Director Candidate                                            | Taona Enriquez   |
| 1340-1345 | East Area Director Candidate                                            | Todd Freece      |
| 1345-1350 | East Area Director Candidate                                            | Bill Harding     |
| 1350-1355 | East Area Director Candidate                                            | Paul Weseloh     |
| 1355-1405 | East Area Director Update                                               | Todd Freece      |
| 1405-1505 | Chapter Crosstalk                                                       | All              |
| 1505-1510 | Budget Adoption                                                         | Tom Carney       |
| 1510-1515 | Election of Slate of Officers                                           | Mike Liquori     |
| 1515      | Business Meeting Adjourns                                               |                  |
|           |                                                                         |                  |
| 1730      | Dinner (Speaker Congressman John Rutherford, Jennifer Cook – State TOY) |                  |

**Sunday , 19 July 2026 (All Times Eastern)**

| Time | Topic                           | POC |
|------|---------------------------------|-----|
|      | No official functions scheduled |     |